**NOTES:**

- ~ ALL UNITS HANG ON 1'-6" CENTERS UNLESS OTHERWISE NOTED.
- ~ DISCUSS ALL UNITS MOUNTED ON SCENERY.
- ~ HANG ALL UNITS IN ORIENTATION AS SHOWN.
- ~ BOOM MEASUREMENTS ARE TAKEN FROM DECK TO C-CLAMP.
- ~ VERIFY ALL BOOM PLACEMENT BEFORE SECURING TO DECK.
- ~ ALL BOOMS SHOULD BE RIGID AND SECURE.

KEY

| | |
|--------------------------------------|--|
| Light | |
| ETC S4JR 50" @ 575w | |
| ETC S4JR 25'-50" ZOOM @ 575w | |
| ETC S4 PAR WFL @ 575w | |
| ETC COLORSOURCE PAR WIDE ROUND @ 90w | |
| ELATION KL PAR FC WFL @ 284 w | |
| ALTMAN 6" FRESNEL @ 575w | |
| ALTMAN ZIP STRIP @ 3x750 | |

LEGEND

| | |
|---------|----------------|
| ① | TEMPLATE |
| ⑤ | CHANNEL NUMBER |
| TOP HAT | INSTR TYPE |
| ⑤ | UNIT # |
| | BARN DOOR |

Drawing Schedule

| Ver | Date | Description |
|-----|-----------|-------------|
| 1 | 1-13-2022 | SHOP PREP |
| 2 | 2-17-2023 | POST TECH |
| 3 | | |
| 4 | | |

JACOBYURKOVICH LIGHTING DESIGN

(949) 280-5508 phone
jacobyurk99@gmail.com

THIS DRAWING REPRESENTS VISUAL CONCEPTS
AND CONSTRUCTION SUGGESTIONS ONLY

IT DOES NOT REPLACE THE KNOWLEDGE AND ADVICE OF A LICENSED
STRUCTURAL ENGINEER. THE DESIGNER IS UNQUALIFIED TO DETERMINE THE
STRUCTURAL OR ELECTRICAL ADEQUACY OF THE DESIGN, AND WILL
NOT ASSUME RESPONSIBILITY FOR IMPROPER ENGINEERING, CONSTRUCTION,
HANDLING OR USE OF EQUIPMENT.

ALL MATERIALS AND CONSTRUCTION MUST COMPLY WITH THE MOST
STRINGENT APPLICABLE FEDERAL AND LOCAL FIRE SAFETY, ENERGY, AND
ENVIRONMENTAL CODES.

Produced By

UGA

DIRECTOR: SOFIA RUIZ & FIONA SCHIRMER
SCENERY BY: NICHOLAS TOMLIN
COSTUMES BY: MICHAEL ROMERO
LIGHTING BY: JACOBYURKOVICH
ALD: VINCENT TONER

PRODUCTION ELECTRICIAN: JEREMY WEING
TECHNICAL DIRECTOR: JEREMY MILLER

**THE
WOLVES**

CELLAR THEATRE
UNIVERSITY OF GEORGIA

OVERHEAD

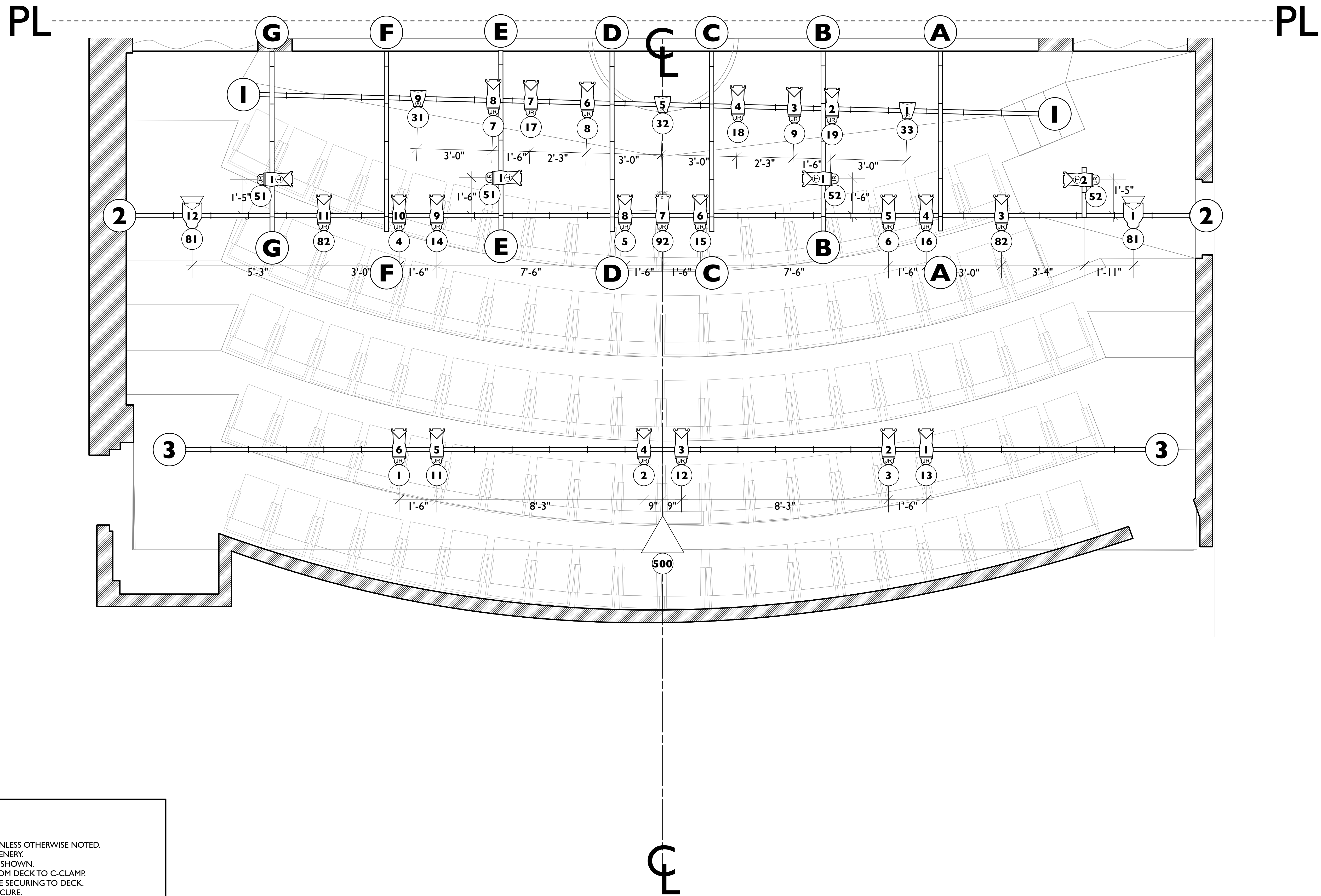
SCALE: 1/2"=1'-0"

EXCEPT WHERE NOTED

DATE: 16 FEBRUARY 2023

DRAWN: JY

1
of 3



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FOH

SCALE: 1/2"=1'-0"

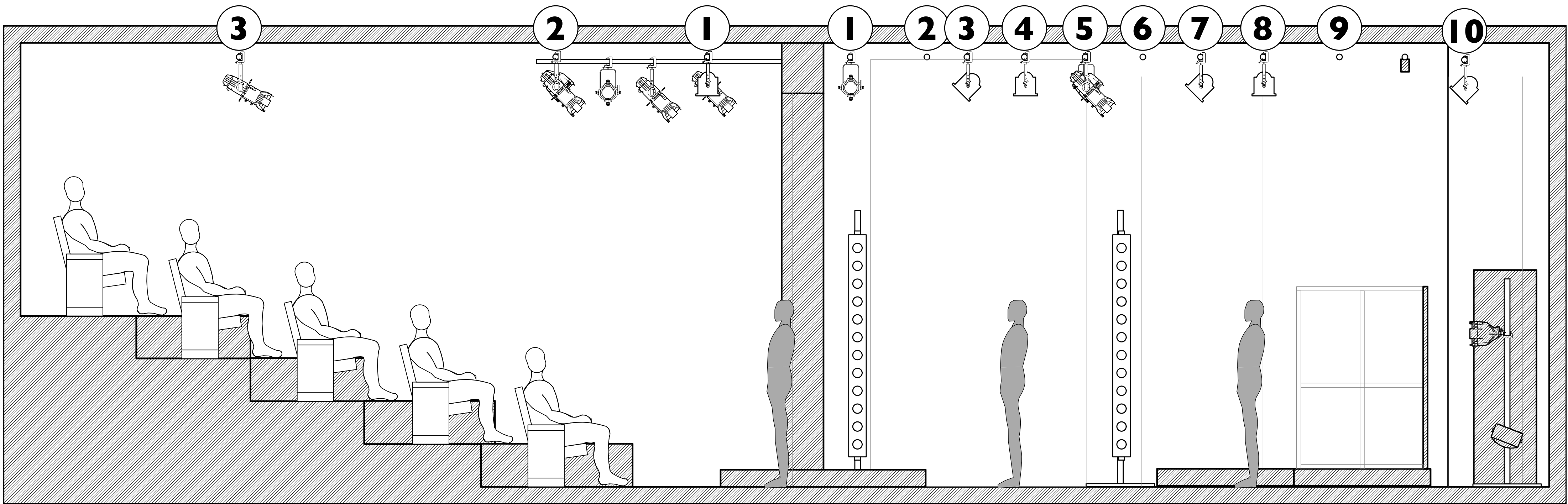
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2

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KEY

- Light
- ETC S4 JR 50\"/>

LEGEND

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- CHANNEL NUMBER
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- INSTR TYPE
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UNIVERSITY OF GEORGIA

SECTION

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